



GOVERNOR'S OFFICE OF EMERGENCY SERVICES  
RESPONSE AND RECOVERY DIVISION  
RECOVERY BRANCH, PUBLIC ASSISTANCE SECTION  
3650 SCHRIEVER AVENUE  
MATHER, CALIFORNIA 95655  
PHONE: (916) 845-8200 FAX: (916) 845-8387



June 7, 2006

Mr. Roberto Vellanoweth  
Assistant Director  
California Department of Economic Opportunity  
700 North Tenth Street  
Sacramento, California 95814

JUN 12 2006

Dear Mr. Vellanoweth:

SUBJECT: APPLICATION FOR PUBLIC ASSISTANCE  
FEMA-1646-DR/CDAA-2006-03  
SPRING STORMS 2006

In accordance with Chapter 7 of Division 1 of Title 2 of the Government Code of California, the Governor proclaimed that a State of Emergency (CDAA 2006-03) exists in the counties of Alameda, Amador, Calaveras, El Dorado, Fresno, Kings, Lake, Madera, Marin, Merced, Napa, Nevada, Placer, San Joaquin, San Mateo, Santa Cruz, Sonoma, Stanislaus, Tulare, and Tuolumne as a result of Spring Storms 2006.

In addition, on June 5, 2006, the President signed a federal major disaster declaration (FEMA-1646-DR) authorizing the Federal Emergency Management Agency (FEMA) to provide federal assistance under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, P.L. 93-288 as amended, for the previously aforementioned counties with the exception of Fresno, Kings, and Tulare. The Presidential declaration makes federal assistance available to local governments, including counties, cities, and special districts. In addition, state agencies, schools and certain private non-profit organizations may be eligible for federal assistance.

FEMA will fund 75 percent of eligible emergency work, debris removal, and the permanent repair or replacement of disaster damaged facilities under the federal Public Assistance (PA) Program. Enclosed is a fact sheet that will help you understand what is eligible under the federal and state PA Programs.

All state agencies, counties, cities, special districts, schools and eligible private non-profit organizations that provide an essential governmental service located in Alameda, Amador, Calaveras, El Dorado, Lake, Madera, Marin, Merced, Napa, Nevada, Placer, San Joaquin, San Mateo, Santa Cruz, Sonoma, Stanislaus, and Tuolumne counties that incurred eligible costs or sustained damage as a direct result of the declared disaster must submit an application to the California Governor's Office of Emergency Services (OES) for federal and state financial assistance.

June 7, 2006

You must submit the Request for Public Assistance (RPA) (FEMA Form 90-49, SEP 98) and List of Projects to OES by mail or at the applicant briefings, prior to Wednesday, July 5, 2006. OES will not be able to process late applications for assistance beyond this date. Mail all forms to:

Mr. Charles Rabamad  
State Public Assistance Officer  
Governor's Office of Emergency Services  
Response and Recovery Division  
3650 Schriever Avenue  
Mather, California 95655  
Attn: DR-1646

No fax copies will be accepted. We recommend that you mail the forms with a return receipt requested in order for you to document that OES received the application on time. **In addition, your forms may be electronically mailed to [Tamara.Scott@oes.ca.gov](mailto:Tamara.Scott@oes.ca.gov).**

Once your application has been received by OES and approved by FEMA, you will be contacted to schedule a "Kickoff Meeting". On or before this meeting, you must have completed the attached List of Projects (FEMA Form 90-49, SEP 98) form.

The Kickoff Meeting is very important, because it familiarizes you with program terminology, processes and roles; it discusses the preparing of project worksheets; and it addresses many other important issues related to the federal Public Assistance program that will impact your disaster recovery process.

Finally, in order to ensure prompt payment of state and federal funding, you must also complete and return the enclosed Designation of Applicant's Agent Resolution (OES Form 130) and/or Project Application for Federal Assistance (OES Form 89). Note that you need not submit a new Designation of Applicant's Agent Resolution form if you have previously submitted a universal form to OES that identifies your authorized agent by title.

OES staff is committed to expediting the recovery process in order to provide maximum financial assistance under the state and federal programs. As mentioned above, staff will be contacting you in the near future. If you have any questions, please call (916) 845-8200.

Sincerely,



CHARLES RABAMAD  
State Public Assistance Officer



# GOVERNOR'S OFFICE OF EMERGENCY SERVICES

## SPRING STORMS 2006 APPLICANTS BRIEFING SCHEDULE

County	Date/Time	Location
Merced County	14-Jun-06 0900-1200 hours	Merced County Health Department Auditorium 260 East 15th Street Merced, CA
Tuolumne County	15-Jun-06 0900-1200 hours	Tuolumne County County Administration Center Board of Supervisors Chambers 2 South Green Street, 4th floor Sonora, CA
Inland Counties	22-Jun-06 1300-1600 hours	State OES Headquarters Multipurpose Room 3650 Schriever Avenue Mather, CA
Coastal Counties	23-Jun-06 0900-1200 hours	Department of General Services Auditorium 1515 Clay Street Oakland, CA



## GOVERNOR'S OFFICE OF EMERGENCY SERVICES



## SPRING STORMS 2006 FACT SHEET

## FEMA-1646-DR

INCIDENT PERIOD: MARCH 29 THROUGH APRIL 16, 2006

DECLARATION DATE: JUNE 5, 2006

**DESIGNATED COUNTIES**

- |             |          |               |              |
|-------------|----------|---------------|--------------|
| • Alameda   | • Madera | • Placer      | • Stanislaus |
| • Amador    | • Marin  | • San Joaquin | • Tuolumne   |
| • Calaveras | • Merced | • San Mateo   |              |
| • El Dorado | • Napa   | • Santa Cruz  |              |
| • Lake      | • Nevada | • Sonoma      |              |

**INCIDENT PERIOD**

- March 29, 2006, through and including April 16, 2006

**DISASTER NUMBER AND TYPE**

- DR-1646
- Severe storms, flooding, landslides, and mudslides

**ELIGIBLE APPLICANTS**

- State Agencies
- Special Districts
- Local Governments
- Indian Tribal Governments
- Certain Private Non-Profit Organizations (PNP)

**AVAILABLE ASSISTANCE**

- Public Assistance Program
  - Debris Removal (Category A)
  - Emergency Response and Protective Measures (Category B)
  - Permanent work (Categories C – G)
- Hazard Mitigation Grant Program – All counties within the state of California are eligible for assistance.

**IMPORTANT APPLICATION INFORMATION**

Application packets for the Public Assistance Program should contain the following:

- Request for Public Assistance (FEMA Form 90-49)
- List of Projects (OES 95)
- Designation of Applicant's Agent Resolution (OES 130) \*
- Project Application for Federal Assistance (OES 89) \*

\* *If you previously submitted a "Universal" OES 130 and OES 89 and your authorized representative has not changed, these forms are not required. If you have any questions regarding these forms, contact the OES Grant Processing Section at (916) 845-8110.*

**Applications must be received by the Public Assistance Section at the address below no later than Wednesday, July 5, 2006.**

Mr. Charles Rabamad  
State Public Assistance Officer  
Governor's Office of Emergency Services  
Response and Recovery Division  
Recovery Branch, Public Assistance Section  
3650 Schriever Avenue  
Mather, California 95655  
Attn: DR-1646

FEDERAL EMERGENCY MANAGEMENT AGENCY  
**REQUEST FOR PUBLIC ASSISTANCE**

O.M.B. No. 3067-0151  
Expires April 30, 2001

**PAPERWORK BURDEN DISCLOSURE NOTICE**

Public reporting burden for this form is estimated to average 10 minutes. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing and submitting the forms. You are not required to respond to this collection of information unless a valid OMB control number is displayed in the upper right corner of the forms. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Federal Emergency Management Agency, 500 C Street, SW, Washington, DC 20472, Paperwork Reduction Project (3067-0151). **NOTE:** Do not send your completed form to this address.

APPLICANT (Political subdivision or eligible applicant.)

DATE SUBMITTED

COUNTY (Location of Damages. If located in multiple counties, please indicate.)

**APPLICANT PHYSICAL LOCATION**

STREET ADDRESS

CITY

COUNTY

STATE

ZIP CODE

**MAILING ADDRESS (If different from Physical Location)**

STREET ADDRESS

POST OFFICE BOX

CITY

STATE

ZIP CODE

**Primary Contact/Applicant's Authorized Agent**

**Alternate Contact**

NAME

NAME

TITLE

TITLE

BUSINESS PHONE

BUSINESS PHONE

FAX NUMBER

FAX NUMBER

HOME PHONE (Optional)

HOME PHONE (Optional)

CELL PHONE

CELL PHONE

E-MAIL ADDRESS

E-MAIL ADDRESS

PAGER & PIN NUMBER

PAGER & PIN NUMBER

Did you participate in the Federal/State Preliminary Damage Assessment (PDA)?

☐ Yes ☐ No

Private Non-Profit Organization? ☐ Yes ☐ No

If yes, which of the facilities below best describe your organization?

Title 44 CFR, part 206.221(e) defines an eligible private non-profit facility as: "... any private non-profit educational, utility, emergency, medical or custodial care facility, including a facility for the aged or disabled, and other facility providing essential governmental type services to the general public, and such facilities on Indian reservations." "Other essential governmental service facility" means museums, zoos, community centers, libraries, homeless shelters, senior citizen centers, rehabilitation facilities, shelter workshops and facilities which provide health and safety services of a governmental nature. All such facilities must be open to the general public.

Private Non-Profit Organizations must attach copies of their Tax Exemption Certificate and Organization Charter or By-Laws. If your organization is a school or educational facility, please attach information on accreditation or certification.

Official Use Only: FEMA-

-DR-

FIPS #

Date Received:

## PROJECT APPLICATION FOR FEDERAL ASSISTANCE

SUBGRANTEE'S NAME: \_\_\_\_\_  
(Name of Organization)

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

AUTHORIZED AGENT: \_\_\_\_\_ TITLE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

### ASSURANCES - CONSTRUCTION PROGRAMS

Note: Certain of these assurances may not be applicable to all of your projects. If you have questions, please contact the Governor's Office of Emergency Services. Further, certain federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the subgrantee named above:

1. Has the legal authority to apply for federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the state, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with federal assistance funds to assure nondiscrimination during the useful life of the project.
4. Will comply with the requirements of the assistance-awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or state.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gains.
8. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§ 4801 et seq.), which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
9. Will comply with all federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-1683 and 1685-1686) which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794) which prohibit discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255) as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616) as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient

records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), as amended, relating to nondiscrimination in the sale rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for federal assistance is being made, and (j) the requirements on any other nondiscrimination statute(s) which may apply to the application.

10. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of federal and federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of federal participation in purchases.
11. Will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$5,000 or more.
12. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.O. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved state management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et seq.); (f) conformity of federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. § 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.O. 93-205).
13. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
14. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and preservation of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
15. Will comply with Standardized Emergency Management (SEMS) requirements as stated in the California Emergency Services Act, Government Code, Chapter 7 of Division 1 of Title 2, Section 8607.1(e) and CCR Title 19, Sections 2445, 2446, 2447 and 2448.
16. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984 and the Single Audit Act Amendments of 1996.
17. Will comply with all applicable requirements of all other federal laws, Executive Orders, regulations and policies governing this program.
18. Has requested through the State of California, federal financial assistance to be used to perform eligible work approved in the subgrantee application for federal assistance. Will, after the receipt of federal financial assistance, through the State of California, agree to the following:
  - a. The state warrant covering federal financial assistance will be deposited in a special and separate account, and will be used to pay only eligible costs for projects described above;
  - b. To return to the State of California such part of the funds so reimbursed pursuant to the above numbered application, which are excess to the approved actual expenditures as accepted by final audit of the federal or state government.
  - c. In the event the approved amount of the above numbered project application is reduced, the reimbursement applicable to the amount of the reduction will be promptly refunded to the State of California.
19. Will not make any award or permit any award (subgrant or contract) to any party which is debarred or suspended or is otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549 and 12689, "Debarment and Suspension."

The undersigned represents that he/she is authorized by the above named subgrantee to enter into this agreement for and on behalf of the said subgrantee.

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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL

**DESIGNATION OF  
APPLICANT'S AGENT RESOLUTION**

BE IT RESOLVED BY THE \_\_\_\_\_ OF THE \_\_\_\_\_  
(Governing Body) (Name of Applicant)

THAT \_\_\_\_\_, OR  
(Title of Authorized Agent)

\_\_\_\_\_, OR  
(Title of Authorized Agent)

\_\_\_\_\_  
(Title of Authorized Agent)

is hereby authorized to execute for and in behalf of the \_\_\_\_\_, a public entity established under the laws of the State of California, this application and to file it in the Office of Emergency Services for the purpose of obtaining certain federal financial assistance under P.L. 93-288 as amended by the Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or state financial assistance under the California Disaster Assistance Act.

THAT the \_\_\_\_\_, a public entity established under the laws of the State of California, hereby authorizes its agent(s) to provide to the State Office of Emergency Services for all matters pertaining to such state disaster assistance the assurances and agreements required.

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
(Name and Title)

\_\_\_\_\_  
(Name and Title)

\_\_\_\_\_  
(Name and Title)

**CERTIFICATION**

I, \_\_\_\_\_, duly appointed and \_\_\_\_\_ of  
(Name) (Title)  
\_\_\_\_\_, do hereby certify that the above is a true and correct copy of a  
resolution passed and approved by the \_\_\_\_\_ of the \_\_\_\_\_ on the  
(Governing body) (Name of Applicant)  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Date: \_\_\_\_\_

\_\_\_\_\_  
(Official Position)

\_\_\_\_\_  
(Signature)



DATE COMPLETED:

CONTACT NAME AND PHONE NUMBER:

IS THIS AN AMENDED LIST OF PROJECTS?

\*CATEGORY: A) Debris Clearance; B) Protective Measures; C) Road System; D) Water Control Facility; E) Buildings and Equipment; F) Public Utility System; G) Other. (Note: if a single site has more than one category, indicate the category that represents the majority of damage.)